|  | FOI | ROHF | USE |  |  |
|--|-----|------|-----|--|--|
|  |     |      |     |  |  |
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|  |     |      |     |  |  |

LL1

# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 00444   | 187  |                       | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER  |
|----|--|--|-----------------------|---|
|    | Facility Name: Greenbrier Lodge  Address: 600 South Maple Number  County: Iroquois | Piper City<br>City   | 60959<br>Zip Code     | I have examined the contents of the accompanying report to the State of Illinois, for the period from 11/01/2002 to 10/31/2003 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) |
|    | Telephone Number: (815) 686-2277  IDPA ID Number: 370920203                        | Fax # (815) 686-2812                                       |                       | is based on all information of which preparer has any knowledge.  Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners:  Type of Ownership:                    | 06/01/2001   |                       | Officer or Administrator (Type or Print Name) Teresa Thompson, RN (Date)  |
|    | VOLUNTARY,NON-PROFIT Charitable Corp.  | PROPRIETARY Individual                                     | GOVERNMENTAL<br>State | of Provider (Title) Administrator   |
|    | Trust IRS Exemption Code   | Partnership  Corporation  "Sub-S" Corp.                    | County Other          | (Signed) See Accountant's report  (Date) Paid (Print Name Michael Stroud  |
|    |  | Limited Liability Co. Trust Other                          |                       | Preparer and Title) Smith, Koelling, Dykstra, & Ohm, PC  (Firm Name & 1605 N. Convent Bourbonnais, IL 60914   |
|    | In the event there are further questions about th Name: Teresa Thompson            | nis report, please contact<br>Telephone Number: (815) 686- | -2277                 | (Telephone) (815) 937-1997 Fax # (815) 935-0340  MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | ber Greenbrier I                             | Lodge                |                     |                        |    | # 0044487 Report Period Beginning: 11/01/2002 Ending: 10/31/2003         |
|------|---------------------|--|----------------------|---------------------|------------------------|----|--|
|      | III. STATISTICA     | AL DATA                                      |                      |                     |                        |    | D. How many bed-hold days during this year were paid by Public Aid?      |
|      | A. Licensure/o      | certification level(s) o                     | f care; enter numbe  | r of beds/bed days, |                        |    | (Do not include bed-hold days in Section B.)                             |
|      | (must agree         | with license). Date of                       | change in licensed   | beds _              |                        | _  |  |
|      |                     |  |                      |                     |                        |    | E. List all services provided by your facility for non-patients.         |
|      | 1                   | 2  |                      | 3                   | 4                      |    | (E.g., day care, "meals on wheels", outpatient therapy)                  |
|      |                     |  |                      |                     |                        |    | Meals on Wheels  |
|      | Beds at             |  |                      |                     | Licensed               |    |  |
|      | Beginning of        | Licensu                                      | ire                  | Beds at End of      | <b>Bed Days During</b> |    | F. Does the facility maintain a daily midnight census? Yes               |
|      | Report Period       | Level of                                     | Care                 | Report Period       | Report Period          |    |  |
|      | -                   |  |                      | 1                   | •                      |    | G. Do pages 3 & 4 include expenses for services or                       |
| 1    | 60                  | Skilled (SNI                                 | F)                   | 60                  | 21,900                 | 1  | investments not directly related to patient care?                        |
| 2    |                     |  | iatric (SNF/PED)     |                     | ĺ                      | 2  | YES X NO   |
| 3    |                     | Intermediat                                  | te (ICF)             |                     |                        | 3  | <del>_</del> _   |
| 4    |                     | Intermediat                                  | te/DD                |                     |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?         |
| 5    |                     | Sheltered C                                  | are (SC)             |                     |                        | 5  | YES X NO   |
| 6    |                     | ICF/DD 16                                    | or Less              |                     |                        | 6  |  |
|      |                     |  |                      |                     |                        |    | I. On what date did you start providing long term care at this location  |
| 7    | 60                  | TOTALS                                       |                      | 60                  | 21,900                 | 7  | Date started 06/01/2001  |
|      |                     |  |                      |                     |                        |    |  |
|      |                     |  |                      |                     |                        |    | J. Was the facility purchased or leased after January 1, 1978?           |
| -    | B. Census-For       | r the entire report per                      |                      |                     |                        |    | YES Date NO x  |
|      | 1                   | 2  | 3                    | 4                   | 5                      |    |  |
|      | Level of Care       |  | by Level of Care an  | d Primary Source o  | f Payment              | _  | K. Was the facility certified for Medicare during the reporting year?    |
|      |                     | Public Aid                                   |                      |                     |                        |    | YES x NO If YES, enter number  |
|      |                     | Recipient                                    | Private Pay          | Other               | Total                  | _  | of beds certified 60 and days of care provided 3,262                     |
|      | SNF                 | 1,892  | 1,069                | 3,262               | 6,223                  | 8  |  |
| 9    | SNF/PED             |  |                      |                     |                        | 9  | Medicare Intermediary Administar Federal                                 |
| 10   | ICF                 | 9,339  | 5,003                | 278                 | 14,620                 | 10 | W. J. GGOVINITING D. 1979  |
| 11   | ICF/DD              |  |                      |                     |                        | 11 | IV. ACCOUNTING BASIS   |
| 12   | SC PRICE PROGRAM    |  |                      |                     |                        | 12 | MODIFIED   |
| 13   | DD 16 OR LESS       |  |                      |                     |                        | 13 | ACCRUAL X CASH* CASH*  |
| 14   | TOTALS              | 11,231                                       | 6,072                | 3,540               | 20,843                 | 14 | Is your fiscal year identical to your tax year YES x NO                  |
|      | C Power-4 O-        | ecupancy. (Column 5,                         | line 14 divided best | atal Baansad        |                        |    | Tax Year: 10/31/2003 Fiscal Year: 10/31/2003                             |
|      |                     | rcupancy. (Column 5,<br>n line 7, column 4.) |                      | otal neenseu        |                        |    | * All facilities other than governmental must report on the accrual basi |
|      | bea days of         |  | 73,17/0              | _                   |                        |    | An inclinees which than governmental must report on the accidant basi    |
|      |                     | •  | •                    |                     |                        |    |  |

| STATE OF ILLI | INOIS   |                          |            |         | Page 3     |
|---------------|---------|--------------------------|------------|---------|------------|
| #             | 0044487 | Report Period Beginning: | 11/01/2002 | Ending: | 10/31/2003 |

|     | Facility Name & ID Number                         | Greenbrier Lod   | lge             | '                | STATE OF ILI | 0044487   | Report Period | Beginning: | 11/01/2002 | Ending: | 10/31/2003 |     |
|-----|---|------------------|-----------------|------------------|--------------|-----------|---------------|------------|------------|---------|------------|-----|
|     | V. COST CENTER EXPENSES (throu                    | ghout the report | t, please round | to the nearest o | lollar)      |           |               | 0 0        |            | 3       |            | _   |
|     |   |                  | osts Per Gener  |                  |              | Reclass-  | Reclassified  | Adjust-    | Adjusted   | FOR OH  | F USE ONLY |     |
|     | Operating Expenses                                | Salary/Wage      | Supplies        | Other            | Total        | ification | Total         | ments      | Total      |         |            |     |
|     | A. General Services                               | 1                | 2               | 3                | 4            | 5         | 6             | 7          | 8          | 9       | 10         |     |
| 1   | Dietary   | 143,201          | 22,240          | 6,914            | 172,355      |           | 172,355       | (206)      | 172,149    |         |            | 1   |
| 2   | Food Purchase                                     |                  | 116,276         |                  | 116,276      |           | 116,276       | (9,118)    | 107,158    |         |            | 2   |
| 3   | Housekeeping                                      | 84,665           | 6,447           |                  | 91,112       |           | 91,112        | (464)      | 90,648     |         |            | 3   |
| 4   | Laundry   | 29,781           | 15,438          |                  | 45,219       |           | 45,219        |            | 45,219     |         |            | 4   |
| 5   | Heat and Other Utilities                          |                  |                 | 73,432           | 73,432       |           | 73,432        | (18,604)   | 54,828     |         |            | 5   |
| 6   | Maintenance                                       | 55,158           | 17,126          | 30,763           | 103,047      |           | 103,047       | (1,745)    | 101,302    |         |            | 6   |
| 7   | Other (specify):* Apartment                       |                  |                 | 3,272            | 3,272        |           | 3,272         | (3,272)    |            |         |            | 7   |
| 8   | TOTAL General Services                            | 312,805          | 177,527         | 114,381          | 604,713      |           | 604,713       | (33,409)   | 571,304    |         |            | 8   |
|     | B. Health Care and Programs                       |                  |                 |                  |              |           |               |            |            |         |            |     |
|     | Medical Director                                  |                  |                 | 4,800            | 4,800        |           | 4,800         |            | 4,800      |         |            | 9   |
| 10  | Nursing and Medical Records                       | 862,991          | 54,172          | 3,682            | 920,845      |           | 920,845       |            | 920,845    |         |            | 10  |
| 10a | Therapy   |                  | 1,100           | 218,723          | 219,823      |           | 219,823       |            | 219,823    |         |            | 10a |
| 11  | Activities  | 39,284           | 1,741           | 2,387            | 43,412       |           | 43,412        |            | 43,412     |         |            | 11  |
| 12  | Social Services                                   | 40,376           | 240             | 2,606            | 43,222       |           | 43,222        |            | 43,222     |         |            | 12  |
| 13  | Nurse Aide Training                               |                  |                 |                  |              |           |               |            |            |         |            | 13  |
|     | Program Transportation                            |                  |                 | 4,730            | 4,730        |           | 4,730         |            | 4,730      |         |            | 14  |
| 15  | Other (specify):*                                 |                  |                 |                  |              |           |               |            |            |         |            | 15  |
| 16  | TOTAL Health Care and Programs                    | 942,651          | 57,253          | 236,928          | 1,236,832    |           | 1,236,832     |            | 1,236,832  |         |            | 16  |
|     | C. General Administration                         |                  |                 |                  |              |           |               |            |            |         |            |     |
| 17  | Administrative                                    | 64,911           |                 |                  | 64,911       |           | 64,911        |            | 64,911     |         |            | 17  |
| 18  | Directors Fees                                    |                  |                 | 14,200           | 14,200       |           | 14,200        |            | 14,200     |         |            | 18  |
| 19  | Professional Services                             |                  |                 | 20,205           | 20,205       |           | 20,205        |            | 20,205     |         |            | 19  |
| 20  | Dues, Fees, Subscriptions & Promotion             |                  |                 | 23,818           | 23,818       |           | 23,818        | (10,520)   | 13,298     |         |            | 20  |
| 21  | Clerical & General Office Expenses                | 84,556           | 8,292           | 30,318           | 123,166      |           | 123,166       | (275)      | 122,891    |         |            | 21  |
| 22  | Employee Benefits & Payroll Taxe:                 |                  |                 | 337,234          | 337,234      |           | 337,234       |            | 337,234    |         |            | 22  |
| 23  | Inservice Training & Education                    |                  |                 |                  |              |           |               |            |            |         |            | 23  |
| 24  | Travel and Seminar                                |                  |                 | 11,135           | 11,135       |           | 11,135        | (113)      | 11,022     |         |            | 24  |
| 25  | Other Admin. Staff Transportation                 |                  |                 |                  |              |           |               |            |            |         |            | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |                  |                 | 58,033           | 58,033       |           | 58,033        |            | 58,033     |         |            | 26  |
| 27  | Other (specify):*                                 |                  |                 |                  |              |           |               |            |            |         |            | 27  |
| 28  | TOTAL General Administration                      | 149,467          | 8,292           | 494,943          | 652,702      |           | 652,702       | (10,908)   | 641,794    |         |            | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 1,404,923        | 243,072         | 846,252          | 2,494,247    |           | 2,494,247     | (44,317)   | 2,449,930  |         |            | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

Facility Name & ID Number Greenbrier Lodge #0044487

Report Period Beginning:

11/01/2002 Ending:

Page 4 10/31/2003

## V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 83,251    | 83,251    |           | 83,251       | (39,801)  | 43,450    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org      |             |                |           |           |           |              |           |           |         |          | 31 |
| 32 | Interest                           |             |                | 23,304    | 23,304    |           | 23,304       | (13,692)  | 9,612     |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 50,531    | 50,531    |           | 50,531       | (15,160)  | 35,371    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              |           |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicle           |             |                | 4,015     | 4,015     |           | 4,015        |           | 4,015     |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 161,101   | 161,101   |           | 161,101      | (68,653)  | 92,448    |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 16,254         | 93,502    | 109,756   |           | 109,756      |           | 109,756   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 32,850    | 32,850    |           | 32,850       |           | 32,850    |         |          | 42 |
| 43 | Other (specify): <sup>3</sup>      |             |                |           |           |           |              |           |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 16,254         | 126,352   | 142,606   |           | 142,606      |           | 142,606   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,404,923   | 259,326        | 1,133,705 | 2,797,954 |           | 2,797,954    | (112,970) | 2,684,984 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

**Report Period Beginning:** 

11/01/2002

Page 5

**Ending:** 

10/31/2003

VI. ADJUSTMENT DETAIL

# 0044487 A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7 In column 2 below, reference the line on which the particular cost was included. (See instructions.

|    | In colum                                    | n 2 below, referer | ice the I |                     |                 | ar cos |
|----|---|--------------------|-----------|---------------------|-----------------|--------|
|    | NON-ALLOWABLE EXPENSES                      | 1<br>Amou          | ınt       | 2<br>Refer-<br>ence | OHF USE<br>ONLY |        |
| 1  | Day Care                                    | \$                 |           |                     | \$              | 1      |
| 2  | Other Care for Outpatients                  |                    |           |                     |                 | 2      |
| 3  | Governmental Sponsored Special Program      |                    |           |                     |                 | 3      |
| 4  | Non-Patient Meals                           |                    |           |                     |                 | 4      |
| 5  | Telephone, TV & Radio in Resident Room      |                    | (2,839)   | 5                   |                 | 5      |
| 6  | Rented Facility Space                       |                    |           |                     |                 | 6      |
| 7  | Sale of Supplies to Non-Patient             |                    |           |                     |                 | 7      |
| 8  | Laundry for Non-Patients                    |                    |           |                     |                 | 8      |
| 9  | Non-Straightline Depreciation               |                    | (3,694)   | 30                  |                 | 9      |
| 10 | Interest and Other Investment Incom         |                    |           |                     |                 | 10     |
| 11 | Discounts, Allowances, Rebates & Refund     |                    |           |                     |                 | 11     |
| 12 | Non-Working Officer's or Owner's Salar      |                    |           |                     |                 | 12     |
| 13 | Sales Tax                                   |                    |           |                     |                 | 13     |
| 14 | Non-Care Related Interes                    |                    |           |                     |                 | 14     |
| 15 | Non-Care Related Owner's Transaction        |                    |           |                     |                 | 15     |
| 16 | Personal Expenses (Including Transportation |                    |           |                     |                 | 16     |
| 17 | Non-Care Related Fees                       |                    |           |                     |                 | 17     |
| 18 | Fines and Penalties                         |                    | (275)     | 21                  |                 | 18     |
| 19 | Entertainment                               |                    |           |                     |                 | 19     |
| 20 | Contributions                               |                    |           |                     |                 | 20     |
| 21 | Owner or Key-Man Insurance                  |                    |           |                     |                 | 21     |
| 22 | Special Legal Fees & Legal Retainer         |                    |           |                     |                 | 22     |
| 23 | Malpractice Insurance for Individuals       |                    |           |                     |                 | 23     |
| 24 | Bad Debt                                    |                    |           |                     |                 | 24     |
| 25 | Fund Raising, Advertising and Promotiona    |                    | (9,136)   | 20                  |                 | 25     |
|    | Income Taxes and Illinois Persona           |                    |           |                     |                 |        |
| 26 | Property Replacement Tax                    |                    |           |                     |                 | 26     |
| 27 | Nurse Aide Training for Non-Employee        |                    |           |                     |                 | 27     |
| 28 | Yellow Page Advertising                     |                    |           |                     |                 | 28     |
| 29 | Other-Attach Schedule                       |                    | 97,026)   |                     |                 | 29     |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)           | \$ (1              | 12,970)   |                     | \$              | 30     |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | 1            | 2         |    |
|----|--------------------------------------|--------------|-----------|----|
|    |                                      | Amount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule     | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule'       |              |           | 32 |
|    | Amortization of Organization &       |              |           |    |
| 33 | Pre-Operating Expense                |              |           | 33 |
|    | Adjustments for Related Organization |              |           |    |
| 34 | Costs (Schedule VII)                 |              |           | 34 |
| 35 | Other- Attach Schedule               |              |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$           |           | 36 |
|    | (sum of SUBTOTALS                    |              |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (112,970) |           | 37 |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport   |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shop:           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

STATE OF ILLINOIS

Page 5A

Greenbrier Lodge

| ID# | 0044487 | Report Period Beginning: | 11/01/2002 | Ending: | 10/31/2003

Sch. V Line

|    | NON-ALLOWABLE EXPENSES            | Amount      | Reference |    |
|----|-----------------------------------|-------------|-----------|----|
| 1  | Apartment - Dietary Supplies      | \$<br>(206) | 1         | 1  |
| 2  | Apartment - Food Cost             | (9,118)     | 2         | 2  |
| 3  | Apartment - Housekeeping Supplies | (464)       | 3         | 3  |
| 4  | Apartment - Utilities             | (10,801)    | 5         | 4  |
| 5  | Apartment - Building Supplies     | (71)        | 6         | 5  |
| 6  | Apartment - R & M                 | (1,674)     | 6         | 6  |
| 7  | Apartment - Lifeline              | (3,272)     | 7         | 7  |
| 8  | Apartmnet - Advertising           | (1,384)     | 20        | 8  |
| 9  | Apartment - Gas & Oil             | (4,964)     | 5         | 9  |
| 10 | Apartment - Interest Expense      | (13,692)    | 32        | 10 |
| 11 | Apartment - Real Estate Tax       | (15,160)    | 33        | 11 |
| 12 | Apartment - Depreciation          | (36,107)    | 30        | 12 |
| 13 | Apartment - Transportation        | (113)       | 24        | 13 |
| 14 |                                   |             |           | 14 |
| 15 |                                   |             |           | 15 |
| 16 |                                   |             |           | 16 |
| 17 |                                   |             |           | 17 |
| 18 |                                   |             |           | 18 |
| 19 |                                   |             |           | 19 |
| 20 |                                   |             |           | 20 |
| 21 |                                   |             |           | 21 |
| 22 |                                   |             |           | 22 |
| 23 |                                   |             |           | 23 |
| 24 |                                   |             |           | 24 |
| 25 |                                   |             |           | 25 |
| 26 |                                   |             |           | 26 |
| 27 |                                   |             |           | 27 |
| 28 |                                   |             |           | 28 |
| 29 |                                   |             |           | 29 |
| 30 |                                   |             |           | 30 |
| 31 |                                   |             |           | 31 |
| 32 |                                   |             |           | 32 |
| 33 |                                   |             |           | 33 |
| 34 |                                   |             |           | 34 |
| 35 |                                   |             |           | 35 |
| 36 |                                   |             |           | 36 |
| 37 |                                   |             |           | 37 |
| 38 |                                   |             |           | 38 |
| 39 |                                   |             |           | 39 |
| 40 |                                   |             |           | 40 |
| 41 |                                   |             |           | 41 |
| 42 |                                   | ·           |           | 42 |
| 43 |                                   |             |           | 43 |
| 44 |                                   | ·           |           | 44 |
| 45 |                                   |             |           | 45 |
| 46 |                                   |             |           | 46 |
| 47 |                                   |             |           | 47 |
| 48 |                                   |             |           | 48 |
| 49 | Total                             | (97,026)    |           | 49 |

STATE OF ILLINOIS Summary A 11/01/2002 Ending: 10/31/2003 # 0044487 Report Period Beginning:

Facility Name & ID Number Greenbrier Lodge
SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61

|     | SUMMARY OF PAGES 5, 5A, 6, 62      | A, 6B, 6C, 6D, | 6E, 6F, 6G, 6 | H AND 6I |      |      |      |      |      |      |      |      | 1                 |
|-----|------------------------------------|----------------|---------------|----------|------|------|------|------|------|------|------|------|-------------------|
|     |                                    |                |               |          |      |      |      |      |      |      |      |      | SUMMARY           |
|     | Operating Expenses                 | PAGES          | PAGE          | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS            |
|     | A. General Services                | 5 & 5A         | 6             | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | (to Sch V, col.7) |
| 1   | Dietary                            | (206)          |               | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (206) 1           |
| 2   | Food Purchase                      | (9,118)        | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (9,118) 2         |
| 3   | Housekeeping                       | (464)          | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (464) 3           |
| 4   | Laundry                            | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 4               |
| 5   | Heat and Other Utilities           | (18,604)       | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (18,604) 5        |
| 6   | Maintenance                        | (1,745)        | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (1,745) 6         |
| 7   | Other (specify):*                  | (3,272)        | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (3,272) 7         |
| 8   | TOTAL General Services             | (33,409)       | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (33,409) 8        |
|     | B. Health Care and Programs        |                |               |          |      |      |      |      |      |      |      |      |                   |
| 9   | Medical Director                   | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 9               |
| 10  | Nursing and Medical Records        | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 10              |
| 10a | Therapy                            | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 10              |
| 11  | Activities                         | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 11              |
| 12  | Social Services                    | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 12              |
| 13  | Nurse Aide Training                | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 13              |
| 14  | Program Transportation             | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 14              |
| 15  | Other (specify):*                  | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 15              |
| 16  | TOTAL Health Care and Programs     | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 16              |
|     | C. General Administration          |                |               |          |      |      |      |      |      |      |      |      |                   |
| 17  | Administrative                     | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 17              |
| 18  | Directors Fees                     | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 18              |
| 19  | Professional Services              | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 19              |
| 20  | Fees, Subscriptions & Promotions   | (10,520)       | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (10,520) 20       |
| 21  | Clerical & General Office Expenses | (275)          | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (275) 21          |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 22              |
| 23  | Inservice Training & Education     | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 23              |
| 24  | Travel and Seminar                 | (113)          | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (113) 24          |
| 25  | Other Admin. Staff Transportation  | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 25              |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 20              |
| 27  | Other (specify):*                  | 0              | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 27              |
| 28  | TOTAL General Administration       | (10,908)       | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (10,908) 28       |
|     | TOTAL Operating Expense            |                |               |          |      |      |      |      |      |      |      |      |                   |
| 29  | (sum of lines 8,16 & 28)           | (44,317)       | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (44,317) 29       |

STATE OF ILLINOIS
Facility Name & ID Number Greenbrier Lodge

STATE OF ILLINOIS

# 0044487 Report Period Beginning: 11/01/2002 Ending: 10/31/2003

#### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |      |      |      |      |      |      |      |            |      |      | SUMMARY         |     |
|----|------------------------------------|-----------|------|------|------|------|------|------|------|------------|------|------|-----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE       | PAGE | PAGE | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A    | 6    | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col. | .7) |
| 30 | Depreciation                       | (39,801)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (39,801)        | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 31  |
| 32 | Interest                           | (13,692)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (13,692)        | 32  |
| 33 | Real Estate Taxes                  | (15,160)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (15,160)        | 33  |
| 34 | Rent-Facility & Grounds            | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 34  |
| 35 | Rent-Equipment & Vehicles          | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 35  |
| 36 | Other (specify):*                  | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 36  |
| 37 | TOTAL Ownership                    | (68,653)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (68,653)        | 37  |
|    | Ancillary Expense                  |           |      |      |      |      |      |      |      |            |      |      |                 |     |
|    | E. Special Cost Centers            |           |      |      |      |      |      |      |      |            |      |      |                 |     |
| 38 | Medically Necessary Transportation | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 38  |
| 39 | Ancillary Service Centers          | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 41  |
| 42 | Provider Participation Fee         | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 42  |
| 43 | Other (specify):*                  | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 43  |
| 44 | TOTAL Special Cost Centers         | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 44  |
|    | GRAND TOTAL COST                   |           |      |      |      |      |      |      |      |            |      |      |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (112,970) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (112,970)       | 45  |

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Eliter below the hames of Al | LE OWINCIS and it | nated organizations (parties) | as actifica ili tile ilisti actioi | iio. Attaon | an additional cont | dale ii iieeeeai | <i>j</i> ·       |
|---------------------------------|-------------------|-------------------------------|------------------------------------|-------------|--------------------|------------------|------------------|
| 1                               |                   |                               | 2                                  |             |                    | 3                |                  |
| OWNERS                          |                   | RELATED                       | NURSING HOMES                      |             | OTHER REL          | ATED BUSINESS E  | NTITIES          |
| Name                            | Ownership %       | Name                          | City                               |             | Name               | City             | Type of Business |
|                                 |                   |                               |                                    |             |                    |                  |                  |
| See attached                    |                   |                               |                                    |             |                    |                  |                  |
|                                 |                   |                               |                                    |             |                    |                  |                  |
|                                 |                   |                               |                                    |             |                    |                  |                  |
|                                 |                   |                               |                                    |             |                    |                  |                  |
|                                 |                   |                               |                                    |             |                    |                  |                  |
|                                 |                   |                               |                                    |             |                    |                  |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES x NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

3 Cost Per General Ledger 5 Cost to Related Organization 8 Difference: 2 Percent Operating Cost Adjustments for Schedule V Line Item Amount Name of Related Organization of Related Related Organization Ownership Organization Costs (7 minus 4) 1 V 2 3 V 3 4 V 4 5 V 5 V 6 V 7 V 8 8 9 V 9 10 10 11 11 12 12 V 13 V 13 14 Total 14

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI

Greenbrier Lodge, Inc. Attachment to Schedule VII - Related Parties 10/31/2003

### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an addition

| OWNERS                     |             |          | Directors Fees, Line 1 | 8 |   |
|----------------------------|-------------|----------|------------------------|---|---|
| Name                       | Ownership % | <b>6</b> |                        |   |   |
| Margery Arends             | \$4,000     | 7.41%    |                        |   |   |
| Della M Bork, Trustee      | 2,000       | 3.70%    |                        |   |   |
| Harold F Bork Trust        | 2,000       | 3.70%    | 600                    |   |   |
| Ronald D Bork, Trustee     | 4,000       | 7.41%    | 750                    |   |   |
| Mary K Brown, Trustee      | 2,000       | 3.70%    |                        |   |   |
| Betty Cook                 | 2,000       | 3.70%    |                        |   |   |
| Eugene Doran               | 2,000       | 3.70%    |                        |   |   |
| Shirley Freeman            | 2,000       | 3.70%    |                        |   |   |
| Robert Frerichs            | 4,000       | 7.41%    |                        |   |   |
| Ray Froelich               | 2,000       | 3.70%    |                        |   |   |
| Ruth Hanna                 | 2,000       | 3.70%    |                        |   | • |
| Charles Kerchenfaut        | 2,000       | 3.70%    |                        |   | • |
| Marilyn Kerchenfaut        | 2,000       | 3.70%    | 750                    |   |   |
| Robert Kurtenbach          | 4,000       | 7.41%    |                        |   | • |
| Dr Hugh McIntosh, Trustee  | 2,000       | 3.70%    | 600                    |   |   |
| Gladys McMillan Estate     | 2,000       | 3.70%    |                        |   | • |
| Darla Propes               | 2,000       | 3.70%    |                        |   |   |
| Jerome Rebholz             | 2,000       | 3.70%    | 2,550                  |   | • |
| Johanna C. Somers, Trustee | 4,000       | 7.41%    | 2,550                  |   |   |
| Edith Stuckey              | 2,000       | 3.70%    |                        |   | • |
| James D Stuckey            | 4,000       | 7.41%    | 750                    |   |   |
| Robert King                | 0           | 0.00%    | 750                    |   |   |
| Jeff Orr                   | 0           | 0.00%    | 4,900                  |   |   |
| Bob King                   | 0           | 0.00%    |                        |   |   |
|                            | \$ 54,000   | 100.00%  | 14,200                 | 0 | 0 |

nal schedule if necessary

Facility Name & ID Number

Greenbrier Lodge

# 0044487

**Report Period Beginning:** 

11/01/2002

**Ending:** 

10/31/2003

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                               | 2           | 3        | 4         | 5              |              | 5            | 7            |             | 8           |    |
|----|---------------------------------|-------------|----------|-----------|----------------|--------------|--------------|--------------|-------------|-------------|----|
|    |                                 |             |          |           |                | Average Hou  | ırs Per Work |              |             |             |    |
|    |                                 |             |          |           | Compensation   | Week Deve    | oted to this | Compensation | on Included | Schedule V. |    |
|    |                                 |             |          |           | Received       | Facility and | l % of Total | in Costs     | for this    | Line &      |    |
|    |                                 |             |          | Ownership | From Other     | Work         | Week         | Reportin     | g Period**  | Column      |    |
|    | Name                            | Title       | Function | Interest  | Nursing Homes* | Hours        | Percent      | Description  | Amount      | Reference   |    |
| 1  |                                 |             |          |           |                |              |              |              | \$          |             | 1  |
| 2  | See schedule of owners for dire | ectors fees |          |           |                |              |              |              |             |             | 2  |
| 3  |                                 |             |          |           |                |              |              |              |             |             | 3  |
| 4  |                                 |             |          |           |                |              |              |              |             |             | 4  |
| 5  |                                 |             |          |           |                |              |              |              |             |             | 5  |
| 6  |                                 |             |          |           |                |              |              |              |             |             | 6  |
| 7  |                                 |             |          |           |                |              |              |              |             |             | 7  |
| 8  |                                 |             |          |           |                |              |              |              |             |             | 8  |
| 9  |                                 |             |          |           |                |              |              |              |             |             | 9  |
| 10 |                                 |             |          |           |                |              |              |              |             |             | 10 |
| 11 |                                 |             |          |           |                |              |              |              |             |             | 11 |
| 12 |                                 |             |          |           | ·              |              | -            |              |             |             | 12 |
| 13 |                                 |             |          |           |                |              |              | TOTAL        | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

| STATE OF ILLINOIS | Page 8 |
|-------------------|--------|
|                   |        |

|                 |  |   |                             | STATE OF ILL    | anois                        |                   |             | Page 8               |   |
|-----------------|--|---|-----------------------------|-----------------|------------------------------|-------------------|-------------|----------------------|---|
| Facility Name & | & ID Number Greenb   | rier Lodge  |                             | # 0044487 Re    | eport Period Beginning:      | 11/01/2002        | Ending:     | 0/31/2003            |   |
| VIII. ALLOCA    | ATION OF INDIRECT COS  | STS   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              | ated Organization |             | _                    |   |
|                 | e any costs included in this in the contraction costs? (See in | report which were derived from<br>nstructions.] YES | n allocations of cent<br>NO |                 | Street Addre                 |                   |             | -                    |   |
| or paren        | it organization costs: (See ii                                 | istructions.  | NO                          | X               | City / State /<br>Phone Numb | zip Code<br>Per ( |             |                      |   |
| B. Show the     | e allocation of costs below.                                   | If necessary, please attach work                    | ksheets                     |                 | Fax Number                   |                   | <del></del> |                      |   |
|                 |  | , p   |                             |                 |                              |                   |             |                      |   |
| 1               | 2  | 3   | 4                           | 5               | 6                            | 7                 | 8           | 9                    |   |
| Schedule V      |  | Unit of Allocation                                  |                             | Number of       | Total Indirect               | Amount of Salary  |             |                      |   |
| Line            |  | (i.e.,Days, Direct Cost,                            |                             | Subunits Being  | Cost Being                   | Cost Contained    | Facility    | Allocation           |   |
| Reference       | Item   | Square Feet)  | <b>Total Units</b>          | Allocated Among | Allocated                    | in Column 6       | Units       | (col.8/col.4)x col.6 |   |
|                 |  |   |                             |                 | \$                           | \$                |             | \$                   |   |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      |   |
| -               |  |   |                             |                 |                              |                   |             |                      |   |
| +               |  | +   |                             |                 |                              |                   |             |                      | _ |
| +               |  |   |                             |                 |                              |                   |             |                      |   |
|                 |  |   |                             |                 |                              |                   |             |                      | _ |
| TOTALS          |  |   |                             |                 | 6                            | s                 |             | s                    | _ |

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2      |      | 3                            | 4          | 5        | 6              | 7           | 8        | 9          | 10                  |    |
|----|------------------------------|--------|------|------------------------------|------------|----------|----------------|-------------|----------|------------|---------------------|----|
|    |                              |        |      |                              | Monthly    |          |                |             | Maturity | Interest   | Reporting<br>Period |    |
|    | Name of Lender               | Relate | **be | Purpose of Loan              | Payment    | Date of  | Amoi           | ınt of Note | Date     | Rate       | Interest            |    |
|    | Traine of Bender             |        | NO   | Turpose of Louis             | Required   | Note     | Original       | Balance     | Dute     | (4 Digits) | Expense             |    |
|    | A. Directly Facility Related | 1135   | 110  |                              | 1104411104 | 11000    | Original       | Dananee     |          | ( Digita)  | Zapense             |    |
|    | Long-Term                    |        |      |                              |            |          |                |             |          |            |                     |    |
| 1  |                              |        |      |                              |            |          | \$             | \$          |          |            | s                   | 1  |
| 2  |                              |        |      |                              |            |          | -              |             |          |            |                     | 2  |
| 3  |                              |        |      |                              |            |          |                |             |          |            |                     | 3  |
| 4  |                              |        |      |                              |            |          |                |             |          |            |                     | 4  |
| 5  |                              |        |      |                              |            |          |                |             |          |            |                     | 5  |
|    | Working Capital              |        |      |                              |            |          |                |             |          |            |                     |    |
| 6  | Vermillion Valley Bank       |        | X    | Working Capital              | \$3,490.57 | 04/30/02 | Line of Credit |             | 05/09/07 |            | 9,220               | 6  |
| 7  | Vermillion Valley Bank       |        |      | Working Capital modification | \$2,214.31 | 09/16/03 | Line of Credit | 111,193     | 08/09/08 |            | 392                 | 7  |
| 8  |                              |        |      |                              |            |          |                |             |          |            |                     | 8  |
|    |                              |        |      |                              |            |          |                |             |          |            |                     |    |
| 9  | TOTAL Facility Related       |        |      |                              | \$5,704.88 |          | \$             | \$ 111,193  |          |            | \$ 9,612            | 9  |
|    | B. Non-Facility Related*     |        |      |                              |            | _        |                |             |          |            |                     |    |
| 10 | Vermillion Valley Bank       |        | X    | Apartment Mortgage           | \$4,907.42 | 03/22/02 | 254,425        |             | 07/21/03 |            | 12,064              | 10 |
| 11 | Vermillion Valley Bank       |        | X    | Apt Mortgage Refinance       | \$2,509.96 | 07/21/03 | 137,286        | 131,384     | 10/09/08 |            | 1,628               | 11 |
| 12 |                              |        |      |                              |            |          |                |             |          |            |                     | 12 |
| 13 |                              |        |      |                              |            |          |                |             |          |            |                     | 13 |
|    |                              |        |      |                              |            |          |                |             |          |            |                     |    |
| 14 | TOTAL Non-Facility Related   |        |      |                              | \$7,417.38 |          | \$ 391,711     | \$ 131,384  |          |            | \$ 13,692           | 14 |
|    |                              |        |      |                              |            |          |                |             |          |            |                     |    |
| 15 | TOTALS (line 9+line14)       |        |      |                              |            |          | \$ 391,711     | \$ 242,577  |          |            | \$ 23,304           | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ None Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7 (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Page 10 STATE OF ILLINOIS 10/31/2003 # 0044487 Report Period Beginning: 11/01/2002 Ending:

Facility Name & ID Number Greenbrier Lodge

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

| B. Real Estate Taxes  |   |                            |                              |             |        |          |
|---|---|----------------------------|------------------------------|-------------|--------|----------|
|   | Important, please see the next workshee                 | et, "RE_Tax". The rea      | l estate tax statement and I |             |        | $\vdash$ |
| 1. Real Estate Tax accrual used on 2002 report.   | must accompany the cost report                          |                            |                              | S           | 29,480 | 1        |
| 2. Real Estate Taxes paid during the year: (Indicate the  | tax year to which this payment applies. If payment c    | covers more than one year, | detail below.)               | s           | 35,376 | 2        |
| 3. Under or (over) accrual (line 2 minus line 1).   |   |                            |                              | s           | 5,896  | 3        |
| 4. Real Estate Tax accrual used for 2003 report. (Detail  | l and explain your calculation of this accrual on the l | lines below.)              |                              | s           | 29,480 | 4        |
| 5. Direct costs of an appeal of tax assessments which h (Describe appeal cost below. Attach cop                                       | •   |                            |                              | s           |        | 5        |
| 6. Subtract a refund of real estate taxes. You must offs classified as a real estate tax cost plus one-half of an TOTAL REFUND \$ For | * **  | real estate tax appea      | l board's decision.)         | s           |        | 6        |
| 7. Real Estate Tax expense reported on Schedule V, lin  | e 33. This should be a combination of lines 3 thru      |                            |                              | s           | 35,376 | 7        |
| Real Estate Tax History   |   |                            |                              |             |        |          |
| Real Estate Tax Bill for Calendar Year: 1998  |   |                            | FOR OHF USE ONLY             |             |        | 1        |
| 1999<br>2000  | 35,331 10   | 13                         | FROM R. E. TAX STATEMENT FO  | R 2002 \$   |        | 13       |
| 2001<br>2002  | 35,376 11<br>35,170 12                                  | 14                         | PLUS APPEAL COST FROM LINE   | 5 \$        |        | 14       |
| Tax paid in 2002 for 2001 = 35,376 (difference to 2003 im<br>\$35,376/ 12 months X 10 months accrual (through 10/31/0                 |   | 15                         | LESS REFUND FROM LINE 6      | \$          |        | 15       |
|   |   | 16                         | AMOUNT TO USE FOR RATE CAL   | _CULATION\$ |        | 16       |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC  | ILITY NAME Greenbrier Lodge   | e  | COUNTY  | Iroquois  |
|------|---|--|---|---|
| FAC  | ILITY IDPH LICENSE NUMBER   | 0044487  |   |   |
| CON  | TACT PERSON REGARDING THIS  | REPORT Vicki DeYoung   |   |   |
| TELI | EPHONE (815) 937-1997   | FAX #: (   | 815 ) 935-0360  |   |
| Α.   | Summary of Real Estate Tax Cost   |  |   |   |
|      | cost that applies to the operation of the<br>home property which is vacant, rente | estate tax assessed for 2002 on the lines particular tax assessed for 2002 on the lines particular tax assessed to other organizations, or used for purple cost for any period other than calendar | nte tax applicable to any p<br>poses other than long term | ortion of the nursing                                     |
|      | (A)   | (B)  | (C)   | (D)   |
|      | Tax Index Number  | Property Description   | <u>Total Tax</u>  | <u>Tax</u><br><u>Applicable to</u><br><u>Nursing Home</u> |
| 1.   | 04-04-03-300-003  | Nursing Home   | \$ 35,169.46  | \$ 35,169.4   |
| 2.   | 04-04-03-302-001  | Apartments   | \$ 15,151.88  | \$  |
| 3.   |   |  | \$  | \$  |
| 4.   |   |  | \$  | \$  |
| 5.   |   |  | \$  | \$  |
| 6.   |   |  | \$  | \$  |
| 7.   | Real estate taxes are billed separately   | ·  | \$  | \$  |
| 8.   | for the Nursing Home and the  |  | \$  |   |
| 9.   | apartments. Therefore, no cost  |  | \$  | \$  |
| 10.  | allocation is required.   | <del></del>  | \$  |   |
|      |   | TOTALS   | \$50,321.34   | \$ 35,169.46  |
| B.   | Real Estate Tax Cost Allocations  |  |   |   |
|      | Does any portion of the tax bill apply used for nursing home services?            | to more than one nursing home, vacant x YES N  | property, or property whi                                 | ch is not directly  |
|      |   | nedule which shows the calculation of the<br>st be allocated to the nursing home bases   |   |   |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

C. Tax Bills

is normally paid during 2003.

Page 10A

|                             |                |                             |          | STATE O | F ILLINOI | S                        |                    | Page 11    |
|-----------------------------|----------------|-----------------------------|----------|---------|-----------|--------------------------|--------------------|------------|
| Facility Name & ID Number G | reenbrier Lodg | i                           |          | #       | 0044487   | Report Period Beginning: | 11/01/2002 Ending: | 10/31/2003 |
| X. BUILDING AND GENERA      | L INFORMAT     | ON:                         |          |         |           | <del></del> -            |                    |            |
| A Square Feet:              | 20 804         | R General Construction Type | Exterior | Rrick   |           | Frame Protected          | Number of Stories  | 1          |

| A. Square Feet: 20,8   | 04 B. General Construction Type                  | Exterior Br  | rick F   | rame Prot       | ected        | Num  | ber of Stories                         | 1         |
|--|--|--|--|-----------------|--------------|------|--|-----------|
| C. Does the Operating Entity?  | x (a) Own the Facility                           | (b) Rent from a R  | Related Organization                                       |                 |              |      | from Completely nization.              | Unrelated |
| (Facilities checking (a) or (b) must   | t complete Schedule XI. Those checking           | (c) may complete Schedule  | XI or Schedule XII-A.                                      | See instruction | ons          | O.g. |  |           |
| D. Does the Operating Entity?  | x (a) Own the Equipment                          | (b) Rent equipme   | nt from a Related Orga                                     | nization        |              |      | equipment from (<br>lated Organization |           |
| (Facilities checking (a) or (b) must   | t complete Schedule XI-C. Those checki           | ing (c) may complete Schedu  | ile XI-C or Schedule XI                                    | I-B. See inst   | uctions      |      |  |           |
| (such as, but not limited to, apartr<br>List entity name, type of business,<br>Trace Independent Living Units, 12  |  | ing facilities, day care, inde   | pendent living facilities                                  |                 |              |      |  |           |
| Completely separate building and lo  | t.   |  |  |                 |              |      |  |           |
| The Principal Pr |  |  |  |                 |              |      |  |           |
| K and a Kanada and a second  |  |  |  |                 |              |      |  |           |
|  |  |  |  |                 |              |      |  |           |
|  |  |  |  |                 |              |      |  |           |
|  | rganization or pre-operating costs whicl<br>g:   | h are being amortized  |  |                 | TES          | x NO |  |           |
| F. Does this cost report reflect any or  |  | J  | Number of Years Over                                       |                 |              |      |  |           |
| F. Does this cost report reflect any of if so, please complete the following   |  | 2.   | Number of Years Over<br>Dates Incurred:                    |                 |              |      |  |           |
| F. Does this cost report reflect any or If so, please complete the following 1. Total Amount Incurred:   | g:   | 2.   |  |                 |              |      |  |           |
| F. Does this cost report reflect any or If so, please complete the following 1. Total Amount Incurred:   |  | 2.<br>4.   | Dates Incurred:  | Which it is I   | Being Amorti |      |  |           |
| F. Does this cost report reflect any or If so, please complete the following 1. Total Amount Incurred: 3. Current Period Amortization:   | Nature of Costs:                                 | 2.<br>4.   | Dates Incurred:  | Which it is I   | Being Amorti |      |  |           |
| F. Does this cost report reflect any or If so, please complete the following 1. Total Amount Incurred:   | Nature of Costs:                                 | 2. 4. etailing the total amount of   | Dates Incurred:  | Which it is I   | Being Amorti |      |  |           |
| F. Does this cost report reflect any or If so, please complete the following 1. Total Amount Incurred: 3. Current Period Amortization:   | Nature of Costs:                                 | 2.<br>4.   | Dates Incurred:  | Which it is I   | eing Amorti  |      |  |           |
| F. Does this cost report reflect any or If so, please complete the following  1. Total Amount Incurred:  3. Current Period Amortization:  CI. OWNERSHIP COSTS:   | Nature of Costs:  (Attach a complete schedule do | 2. 4. etailing the total amount of a   | Dates Incurred:organization and pre-op                     | Which it is I   | eing Amorti  |      |  |           |
| F. Does this cost report reflect any or If so, please complete the following  1. Total Amount Incurred:  3. Current Period Amortization:  CI. OWNERSHIP COSTS:   | Nature of Costs: (Attach a complete schedule de  | 2. 4. etailing the total amount of the second secon | Dates Incurred:  organization and pre-op  3  Year Acquired | Which it is I   | seing Amorti |      |  |           |

|   | 1                | 2           | 3             | 4         |     |
|---|------------------|-------------|---------------|-----------|-----|
|   | Use              | Square Feet | Year Acquired | Cost      | T I |
| 1 | Nursing Facility | 228,690     | 1972          | \$ 22,181 | 1   |
| 2 |                  |             |               |           | 2   |
| 3 | TOTALS           | 228,690     |               | \$ 22,181 | 3   |

Page 12 10/31/2003

11/01/2002 Ending:

STATE OF ILLINOIS # ( Facility Name & ID Number Greenbrier Lodge # 004XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar 0044487 Report Period Beginning:

|    | D. Dullul      | ng Depreciation-Including Fixed Equ | 2        | 3           | 4          | Test dollar  | 6        | 7                | 8           | 9            |    |
|----|----------------|-------------------------------------|----------|-------------|------------|--------------|----------|------------------|-------------|--------------|----|
|    | 1              | FOR OHF USE ONLY                    | Year     | Year        | •          | Current Book | Life     | Straight Line    | o           | Accumulated  |    |
|    | D 1 4          | FOR OHF USE ONLY                    |          |             | <b>C</b> 4 |              |          |                  | 4.19. 4. 4  |              |    |
|    | Beds*          |                                     | Acquired | Constructed | Cost       | Depreciation | in Years | Depreciation     | Adjustments | Depreciation |    |
| 4  | 60             |                                     | 1972     | 1972        | \$ 519,786 | \$ 14,851    | 35       | <b>\$</b> 14,851 | \$          | \$ 456,655   | 4  |
| 5  |                |                                     |          |             |            |              |          |                  |             |              | 5  |
| 6  |                |                                     |          |             |            |              |          |                  |             |              | 6  |
| 7  |                |                                     |          |             |            |              |          |                  |             |              | 7  |
| 8  | 1              |                                     |          |             |            |              |          |                  |             |              | 8  |
|    | Impro          | ovement Type**                      |          |             |            |              |          |                  |             |              |    |
| 9  | Fully Deprecia |                                     |          |             | 44,845     |              |          |                  |             | 44,845       | 9  |
| 10 |                |                                     |          |             |            |              |          |                  |             | ŕ            | 10 |
| 11 | Building Impi  | rovements                           |          | 1995        | 78,510     | 2,013        | 39       | 2,013            |             | 16,692       | 11 |
| 12 | Land Improve   |                                     |          | 1995        | 21,490     | 1,319        | 15       | 1,413            | 94          | 11,561       | 12 |
| 13 | Septic System  |                                     |          | 1997        | 18,954     | 1,168        | 15       | 1,264            | 96          | 7,582        | 13 |
| 14 | Drainage Imp   | rovement                            |          | 1998        | 5,561      | 351          | 15       | 371              | 20          | 1,978        | 14 |
| 15 | Sprinkler Sys  | tem                                 |          | 1998        | 14,144     | 514          | 27.5     | 514              |             | 2,743        | 15 |
| 16 | Landscaping    |                                     |          | 1999        | 19,119     | 1,461        | 15       | 1,275            | (186)       | 4,932        | 16 |
| 17 | Floor Tiling   |                                     |          | 1997        | 3,255      | 201          | 15       | 217              | 16          | 1,338        | 17 |
| 18 | Wall Protecto  | rs                                  |          | 2002        | 3,730      | 533          | 15       | 249              | (284)       | 436          | 18 |
| 19 | •              |                                     |          |             |            |              |          |                  |             |              | 19 |
| 20 | 1 -            |                                     |          |             |            |              |          |                  |             |              | 20 |
| 21 |                |                                     |          |             |            |              |          |                  |             |              | 21 |
| 22 |                |                                     |          |             |            |              |          |                  |             |              | 22 |
| 23 |                |                                     |          |             |            |              |          |                  |             |              | 23 |
| 24 |                |                                     |          |             |            |              |          |                  |             |              | 24 |
| 25 |                |                                     |          |             |            |              |          |                  |             |              | 25 |
| 26 |                |                                     |          |             |            |              |          |                  |             |              | 26 |
| 27 |                |                                     |          |             |            |              |          |                  |             |              | 27 |
| 28 |                |                                     |          |             |            |              |          |                  |             |              | 28 |
| 29 |                |                                     |          |             |            |              |          |                  |             |              | 29 |
| 30 |                |                                     |          |             |            |              |          |                  |             |              | 30 |
| 31 |                |                                     |          |             |            |              |          |                  |             |              | 31 |
| 32 |                |                                     |          |             |            |              |          |                  |             |              | 32 |
| 33 |                | _                                   |          |             |            |              |          |                  |             |              | 33 |
| 34 |                |                                     |          |             |            |              |          |                  |             |              | 34 |
| 35 |                |                                     |          |             |            |              |          |                  |             |              | 35 |
| 36 |                |                                     |          |             |            |              |          |                  |             |              | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

See Page 12A, Line 70 for total

| com a | -   | ~-  |    | **** | -~ |
|-------|-----|-----|----|------|----|
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Page 12A 10/31/2003 STATE OF ILLINOIS
# 0044487 Facility Name & ID Number Greenbrier Lodge # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar Report Period Beginning: 11/01/2002 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See inst | ructions.) Roui | id all numbers to nea | rest donai   |          |               |             |              |    |
|---|-----------------|-----------------------|--------------|----------|---------------|-------------|--------------|----|
| I   | 3               | 4                     | 5            | 6        | 6, 1, 1,      | 8           | 9            |    |
|   | Year            | _                     | Current Book | Life     | Straight Line |             | Accumulated  |    |
| Improvement Type**  | Constructed     | Cost                  | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 37  |                 | \$                    | \$           |          | \$            | \$          | \$           | 37 |
| 38  |                 |                       |              |          |               |             |              | 38 |
| 39  |                 |                       |              |          |               |             |              | 39 |
| 40  |                 |                       |              |          |               |             |              | 40 |
| 41  |                 |                       |              |          |               |             |              | 41 |
| 42  |                 |                       |              |          |               |             |              | 42 |
| 43  |                 |                       |              |          |               |             |              | 43 |
| 44  |                 |                       |              |          |               |             |              | 44 |
| 45  |                 |                       |              |          |               |             |              | 45 |
| 46  |                 |                       |              |          |               |             |              | 46 |
| 47  |                 |                       |              |          |               |             |              | 47 |
| 48  |                 |                       |              |          |               |             |              | 48 |
| 49  |                 |                       |              |          |               |             |              | 49 |
| 50  |                 |                       |              |          |               |             |              | 50 |
| 51  |                 |                       |              |          |               |             |              | 51 |
| 52  |                 |                       |              |          |               |             |              | 52 |
| 53  |                 |                       |              |          |               |             |              | 53 |
| 54  |                 |                       |              |          |               |             |              | 54 |
| 55  |                 |                       |              |          |               |             |              | 55 |
| 56  |                 |                       |              |          |               |             |              | 56 |
| 57  |                 |                       |              |          |               |             |              | 57 |
| 58  |                 |                       |              |          |               |             |              | 58 |
| 59  |                 |                       |              |          |               |             |              | 59 |
| 60  |                 |                       |              |          |               |             |              | 60 |
| 61  |                 |                       |              |          |               |             |              | 61 |
| 62  |                 |                       |              |          |               |             |              | 62 |
| 63  |                 |                       |              |          |               |             |              | 63 |
| 64  |                 |                       |              |          |               |             |              | 64 |
| 65  |                 |                       |              |          |               |             |              | 65 |
| 66  |                 |                       |              |          |               |             |              | 66 |
| 67  |                 |                       |              |          |               |             |              | 67 |
| 68  |                 |                       |              |          |               |             |              | 68 |
| 69  |                 |                       |              |          |               |             |              | 69 |
| 70 TOTAL (lines 4 thru 69)                                    |                 | \$ 729,394            | \$ 22,411    |          | \$ 22,167     | \$ (244)    | \$ 548,762   | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STATE | OFIL   | TIN   | OTO |
|-------|--------|-------|-----|
| SIAIR | V/F 11 | 4 4 1 |     |

Page 13 10/31/2003 Facility Name & ID Number Greenbrier Lodge 0044487 Report Period Beginning: 11/01/2002 **Ending:** 

### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instruction

|    | Category of              | 1          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 71,582  | \$ 17,487      | \$ 14,037      | \$ (3,450)  | Various   | \$ 42,259      | 71 |
| 72 | Current Year Purchases   | 16,306     | 1,696          | 1,696          |             | Various   | 1,696          | 72 |
| 73 | Fully Depreciated Assets | 91,604     |                |                |             |           | 91,604         | 73 |
| 74 |                          |            |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 179,492 | \$ 19,183      | \$ 15,733      | \$ (3,450)  |           | \$ 135,559     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                       | Model, Make    | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|-------------------------|----------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                     | and Year 2     | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Resident Transportation | 1999 Dodge Van | 2001       | \$ 27,750 | \$ 5,550       | \$ 5,550       | \$          |         | \$ 10,174      | 76 |
| 77 |                         |                |            |           |                |                |             |         |                | 77 |
| 78 |                         |                |            |           |                |                |             |         |                | 78 |
| 79 |                         |                |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS                  |                |            | \$ 27,750 | \$ 5,550       | \$ 5,550       | \$          |         | \$ 10,174      | 80 |

|    | E. Summary of Care-Related Asset | 1  |    | 2       |    |    |
|----|----------------------------------|--|----|---------|----|----|
|    |                                  | Reference  | 1  | Amount  |    |    |
| 81 | Total Historical Cost            | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 958,817 | 81 |    |
| 82 | Current Book Depreciation        | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ | 47,144  | 82 |    |
| 83 | Straight Line Depreciation       | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ | 43,450  | 83 | ** |
| 84 | Adjustments                      | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ | (3,694) | 84 |    |
| 85 | Accumulated Depreciation         | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ | 694,495 | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions

|    | 1                              | 2             | Curre | ent Book   | A  | cumulated    |    |
|----|--------------------------------|---------------|-------|------------|----|--------------|----|
|    | Description & Year Acquired    | Cost          | Depre | eciation 3 | De | preciation 4 |    |
| 86 | Apartment Building & Equipment | \$<br>834,522 | \$    | 36,107     | \$ | 213,411      | 86 |
| 87 |                                |               |       |            |    |              | 87 |
| 88 |                                |               |       |            |    |              | 88 |
| 89 |                                |               |       |            |    |              | 89 |
| 90 |                                |               |       |            |    |              | 90 |
| 91 | TOTALS                         | \$<br>834,522 | \$    | 36,107     | \$ | 213,411      | 91 |

G. Construction-in-Progres

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

<sup>\*\*</sup> This must agree with Schedule V line 30, column §

| Faci                 | lity Name & II                     | D Number                              | Greenbrier Lodge   |                                 |                                   | STA<br># | ATE OF ILLINOIS<br>0044487             | 3                 | Report P                    | eriod Be         | ginning:                             | 11/01/2002  | Ending:  | Page 14<br>10/31/2003 |
|----------------------|------------------------------------|---------------------------------------|--|---------------------------------|-----------------------------------|----------|--|-------------------|-----------------------------|------------------|--------------------------------------|---|----------|-----------------------|
| XII.                 | 1. Name of I<br>2. Does the f      | and Fixed Equ<br>Party Holding        | ay real estate taxes in add  | <i></i>                         | l amount shown below              | on lir   |  | ]NO               |                             |                  |                                      |   |          |                       |
|                      |                                    | 1<br>Year<br>Constructe               | 2<br>Number<br>ed of Beds  | 3<br>Date of<br>Lease           | 4<br>Rental<br>Amount             |          | 5<br>Total Years<br>of Lease           |                   | 6<br>al Years<br>al Option* |                  |                                      |   |          |                       |
| 4<br>5<br>6          | Original<br>Building:<br>Additions | Construct                             | d vi beds  | S                               | Amount                            |          | of Ecast                               | Kenev             | аг орноп                    | 3<br>4<br>5<br>6 | Beginning<br>Ending<br>11. Rent to l | e dates of currents  De paid in future  greement: | _        |                       |
|                      | 8. List separ<br>This amo          | unt was calcu<br>ngth of the lea<br>_ | ortization of lease expens<br>lated by dividing the total<br>sse YES     | al amount to b<br><u>·</u><br>– |                                   |          | *                                      |                   |                             | <u> </u>         | Fiscal Yea  12.  13.  14.            | ar Ending   | Annual R | ent                   |
|                      | 15. Îs Moval<br>16. Rental A       | ble equipmen<br>Amount for m          | Fransportation and Fixed t rental included in build ovable equipment: \$ |                                 | (See instructions.)  Description: |          | YES(Attach a schedu                    | ]NO<br>le detaili | ng the break                | down of          | movable equip                        | ment)   |          |                       |
| 17                   | C. Vehicle Re                      | ental (See inst                       | ructions.) 2 Model Year and Make   | M                               | 3<br>Ionthly Lease<br>Payment     | •        | 4<br>Rental Expense<br>for this Period |                   | 17                          |                  |                                      | e is an option to<br>provide comple               |          |                       |
| 17<br>18<br>19<br>20 |                                    |                                       |  | 3                               |                                   | 3        |  |                   | 18<br>19<br>20              |                  | schedu                               |   |          |                       |
|                      | TOTAL                              |                                       |  | s                               |                                   | \$       |  |                   | 21                          |                  |                                      | e must agree wi                                   |          |                       |

| Facility N | ame & ID Number Greenbrier Lodge  |                      |                      |                    | #          | 0044487       | Report Period Beginning:       | 11/01/2002 Ending                                      | : 10/31/200 |
|------------|---|----------------------|----------------------|--------------------|------------|---------------|--------------------------------|--|-------------|
| XIII. EXI  | PENSES RELATING TO NURSE AIDE TRAININ   | NG PROGRAMS (S       | ee instructions.)    |                    |            |               |                                |  |             |
|            |   |                      |                      |                    |            |               |                                |  |             |
| A. T       | YPE OF TRAINING PROGRAM (If aides are tra                                     | ined in another faci | lity program, attach | a schedule listing | the facili | ity name, add | ress and cost per aide trained | in that facilit  |             |
|            | 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | YES                  | 2. CLASSROOM         | I PORTION:         |            |               | 3. <u>CLINICAL</u>             | PORTION:   |             |
|            | PERIOD?   | x NO                 | IN-HOUSE PI          | ROGRAM             |            |               | IN-HOUSE                       | PROGRAM  |             |
|            | If "yes", please complete the remainder                                       |                      | IN OTHER FA          | ACILITY            |            |               | IN OTHER                       | FACILITY   |             |
|            | of this schedule. If "no", provide an explanation as to why this training was |                      | COMMUNITY            | COLLEGE            |            |               | HOURS PE                       | R AIDE   |             |
|            | not necessary.  |                      | HOURS PER            | AIDE               |            |               |                                |  |             |
| В. Е       | XPENSES   | ALLOCA               | ATION OF COSTS       | (d)                |            |               | C. CONTRACTUAI                 |  |             |
|            |   | 1                    | 2                    | 3                  |            | 4             |                                | elow record the amount of<br>ved training aides from o |             |
|            |   |                      | Facility             |                    |            |               |                                |  |             |
|            |   | Drop-out             | s Completed          | Contract           |            | Total         |                                |  |             |
|            | Community College Tuition Books and Supplies                                  | 3                    | 3                    | 3                  | 3          |               | D. NUMBER OF AL                | DEC TO A INED  |             |
|            | Classroom Wages (a)   |                      |                      |                    |            |               | D. NUMBER OF AL                | DES TRAINED  |             |
|            | Clinical Wages (a) Clinical Wages (b)   |                      |                      | -                  |            |               | COMPL                          | FTFD   |             |
| 5          | In-House Trainer Wages (c)  |                      |                      |                    |            |               | 1. From this                   |  |             |
| 6          | Transportation (c)  |                      |                      |                    |            |               |                                | r facilities (f)                                       |             |
| 7          | Contractual Payments  |                      |                      |                    |            |               | DROP-0                         |  |             |
| 8          | Nurse Aide Competency Tests   |                      |                      |                    |            |               | 1. From this                   |  |             |
|            | TOTALS  | \$                   | \$                   | \$                 | \$         |               | 2. From other                  | r facilities (f)                                       |             |

STATE OF ILLINOIS

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefit:
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits
- (c) For in-house training programs only. Do not include fringe benefits

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained i your facility. Drop-out costs can only be for costs incurred by your own aides

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

TOTAL TRAINED

Page 15

(f) Attach a schedule of the facility names and addresse of those facilities for which you trained aides

Page 16 11/01/2002 Ending: 10/31/2003

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.

|    | v. Si zeniz sziv rezs (biret essi) (s | 1             | 2         | 3         | 4        | 5               | 6           | 7              | 8                |    |
|----|---------------------------------------|---------------|-----------|-----------|----------|-----------------|-------------|----------------|------------------|----|
|    |                                       | Schedule V    | Staf      | Î         | Outsid   | le Practitioner | Supplies    |                |                  |    |
|    | Service                               | Line & Column | Units of  | Cost      | (other t | han consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |                                       | Reference     | Service   |           | Units    | Cost            | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist       |               | hrs       | \$        |          | \$              | \$          |                | \$               | 1  |
|    | Licensed Speech and Language          |               |           |           |          |                 |             |                |                  |    |
| 2  | Development Therapist                 |               | hrs       |           |          |                 |             |                |                  | 2  |
| 3  | Licensed Recreational Therapist       |               | hrs       |           |          |                 |             |                |                  | 3  |
| 4  | Licensed Physical Therapist           |               | hrs       |           |          |                 |             |                |                  | 4  |
| 5  | Physician Care                        |               | visits    |           |          |                 |             |                |                  | 5  |
| 6  | Dental Care                           |               | visits    |           |          |                 |             |                |                  | 6  |
| 7  | Work Related Program                  |               | hrs       |           |          |                 |             |                |                  | 7  |
| 8  | Habilitation                          |               | hrs       |           |          |                 |             |                |                  | 8  |
|    |                                       |               | # of      |           |          |                 |             |                |                  |    |
| 9  | Pharmacy                              | 39.3          | prescrpts | 55,641    |          |                 |             |                | 55,641           | 9  |
|    | Psychological Services                |               |           |           |          |                 |             |                |                  |    |
|    | (Evaluation and Diagnosis/            |               |           |           |          |                 |             |                |                  |    |
| 10 | Behavior Modification)                |               | hrs       |           |          |                 |             |                |                  | 10 |
| 11 | Academic Education                    |               | hrs       |           |          |                 |             |                |                  | 11 |
| 12 | Exceptional Care Program              |               |           |           |          |                 |             |                |                  | 12 |
|    |                                       |               |           |           |          |                 |             |                |                  |    |
| 13 | Other (specify): See Attached         |               |           |           |          |                 |             |                | 37,861           | 13 |
|    |                                       |               |           |           |          |                 |             |                |                  |    |
|    |                                       |               |           |           |          |                 |             |                |                  |    |
| 14 | TOTAL                                 |               |           | \$ 55,641 |          | \$              | \$          |                | \$ 93,502        | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be lis on this schedule.

Greenbrier Lodge, Inc. Period ended 10/31/2003 ID# 0044487

## Attachment to Schedule XIV, Line 13

| <u>Decription</u>                | <u>Amount</u> |
|----------------------------------|---------------|
| IV Therapy Supplies              | 6,469         |
| Air Fluidized Therapy/Oxygen Ren | t 19,605      |
| Contracted Lab                   | 7,964         |
| Oxygen Supplies                  | 3,823         |
|                                  | 37,861        |

0044487 Report Period Beginning: 11/01/2002 As of 10/31/2003 (last day of reporting year)

Facility Name & ID Number Greenbrier Lodge

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    | This report must be completed even if financial statements are attached.  1 2 After |    |            |                           |    |  |  |
|----|---|----|------------|---------------------------|----|--|--|
|    |   | 1  | perating   | 2 After<br>Consolidation* |    |  |  |
|    | A. Cumumt Assets  | U  | perating   | Consolidation             |    |  |  |
| 1  | A. Current Assets Cash on Hand and in Banks   | S  | 200 516    | s                         | 1  |  |  |
| 2  | Cash-Patient Deposits   | ð  | 280,516    | 3                         | 2  |  |  |
|    | Accounts & Short-Term Notes Receivable-   |    |            |                           |    |  |  |
| _  |   |    | 205.246    |                           |    |  |  |
| 3  | Patients (less allowance )  |    | 385,246    |                           | 3  |  |  |
| 4  | Supply Inventory (priced at )   |    |            |                           | 4  |  |  |
| 5  | Short-Term Investments  |    |            |                           | 5  |  |  |
| 6  | Prepaid Insurance   |    |            |                           | 6  |  |  |
| 7  | Other Prepaid Expenses  |    | 2,010      |                           | 7  |  |  |
| 8  | Accounts Receivable (owners or related parties)                                     |    |            |                           | 8  |  |  |
| 9  | Other(specify):   |    |            |                           | 9  |  |  |
|    | TOTAL Current Assets  |    |            |                           |    |  |  |
| 10 | (sum of lines 1 thru 9)   | \$ | 667,772    | \$                        | 10 |  |  |
|    | B. Long-Term Assets   |    |            |                           |    |  |  |
| 11 | Long-Term Notes Receivable  |    |            |                           | 11 |  |  |
| 12 | Long-Term Investments   |    |            |                           | 12 |  |  |
| 13 | Land  |    | 22,181     |                           | 13 |  |  |
| 14 | Buildings, at Historical Cost   |    | 1,444,857  |                           | 14 |  |  |
| 15 | Leasehold Improvements, at Historical Cost  |    |            |                           | 15 |  |  |
| 16 | Equipment, at Historical Cost   |    | 326,303    |                           | 16 |  |  |
| 17 | Accumulated Depreciation (book methods)   |    | (920,815)  |                           | 17 |  |  |
| 18 | Deferred Charges  |    |            |                           | 18 |  |  |
| 19 | Organization & Pre-Operating Costs  |    |            |                           | 19 |  |  |
|    | Accumulated Amortization -  |    |            |                           |    |  |  |
| 20 | Organization & Pre-Operating Costs  |    |            |                           | 20 |  |  |
| 21 | Restricted Funds  |    |            |                           | 21 |  |  |
| 22 | Other Long-Term Assets (specify):   |    |            |                           | 22 |  |  |
| 23 | Other(specify):   |    |            |                           | 23 |  |  |
|    | TOTAL Long-Term Assets  |    |            |                           |    |  |  |
| 24 | (sum of lines 11 thru 23)   | \$ | 872,526    | \$                        | 24 |  |  |
|    | (   |    | ,0         | 1                         |    |  |  |
|    | TOTAL ASSETS  |    |            |                           |    |  |  |
| 25 | (sum of lines 10 and 24)  | \$ | 1,540,298  | \$                        | 25 |  |  |
|    | (54 51 51 51  | *  | 1,0 .0,270 | •                         | -0 |  |  |

|    |                                      | 1  | perating  | 2 After<br>Consolidation* |    |
|----|--------------------------------------|----|-----------|---------------------------|----|
|    | C. Current Liabilities               |    |           |                           |    |
| 26 | Accounts Payable                     | \$ | 62,987    | \$                        | 26 |
| 27 | Officer's Accounts Payable           |    |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits    |    |           |                           | 28 |
| 29 | Short-Term Notes Payable             |    | 1,503     |                           | 29 |
| 30 | Accrued Salaries Payable             |    | 65,874    |                           | 30 |
|    | Accrued Taxes Payable                |    |           |                           |    |
| 31 | (excluding real estate taxes)        |    | 970       |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)  |    | 42,394    |                           | 32 |
| 33 | Accrued Interest Payable             |    |           |                           | 33 |
| 34 | Deferred Compensation                |    |           |                           | 34 |
| 35 | Federal and State Income Taxes       |    |           |                           | 35 |
|    | Other Current Liabilities(specify):  |    |           |                           |    |
| 36 | Accrued Expenses                     |    | 12,408    |                           | 36 |
| 37 |                                      |    |           |                           | 37 |
|    | TOTAL Current Liabilities            |    |           |                           |    |
| 38 | (sum of lines 26 thru 37)            | \$ | 186,136   | \$                        | 38 |
|    | D. Long-Term Liabilities             |    |           |                           |    |
| 39 | Long-Term Notes Payable              |    |           |                           | 39 |
| 40 | Mortgage Payable                     |    | 242,577   |                           | 40 |
| 41 | Bonds Payable                        |    |           |                           | 41 |
| 42 | Deferred Compensation                |    |           |                           | 42 |
|    | Other Long-Term Liabilities(specify) | :  |           |                           |    |
| 43 |                                      |    |           |                           | 43 |
| 44 |                                      |    |           |                           | 44 |
|    | TOTAL Long-Term Liabilities          |    |           |                           |    |
| 45 | (sum of lines 39 thru 44)            | \$ | 242,577   | \$                        | 45 |
|    | TOTAL LIABILITIES                    |    |           |                           |    |
| 46 | (sum of lines 38 and 45)             | \$ | 428,713   | \$                        | 46 |
|    | ,                                    |    | ,         |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)       | \$ | 1,111,585 | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUIT          |    | , , ,     |                           |    |
| 48 | (sum of lines 46 and 47)             | \$ | 1,540,298 | \$                        | 48 |

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**Ending:** 

<sup>\*(</sup>See instructions.)

# Facility Name & ID Number Greenbrier Lodge XVI. STATEMENT OF CHANGES IN EQUITY

| )F CH | ANGES IN EQUITY  |                 |    |   |
|-------|--|-----------------|----|---|
|       | -  | 1<br>Total      |    |   |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$<br>1,148,770 | 1  |   |
| 2     | Restatements (describe):                                     | , , ,           | 2  |   |
| 3     |  |                 | 3  |   |
| 4     |  |                 | 4  | İ |
| 5     |  |                 | 5  | ľ |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$<br>1,148,770 | 6  |   |
|       | A. Additions (deductions):                                   |                 |    |   |
| 7     | NET Income (Loss) (from page 19, line 43)                    | (8,183)         | 7  |   |
| 8     | Aquisitions of Pooled Companies                              |                 | 8  |   |
| 9     | Proceeds from Sale of Stock                                  |                 | 9  |   |
| 10    | Stock Options Exercised                                      |                 | 10 |   |
| 11    | Contributions and Grants                                     |                 | 11 |   |
| 12    | Expenditures for Specific Purposes                           |                 | 12 |   |
| 13    | Dividends Paid or Other Distributions to Owners              | (14,000)        | 13 |   |
| 14    | Donated Property, Plant, and Equipment                       |                 | 14 |   |
| 15    | Other (describe) Purchase of Treasury Stock                  | (15,002)        | 15 |   |
| 16    | Other (describe)   |                 | 16 |   |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$<br>(37,185)  | 17 |   |
|       | B. Transfers (Itemize):                                      |                 |    |   |
| 18    |  |                 | 18 |   |
| 19    |  |                 | 19 |   |
| 20    |  |                 | 20 |   |
| 21    |  |                 | 21 |   |
| 22    |  |                 | 22 |   |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$              | 23 |   |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$<br>1,111,585 | 24 | * |

<sup>\*</sup> This must agree with page 17, line 47.

11/01/2002 **Ending:** 

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# 0044487 **Report Period Beginning:** XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

|     | n  | 1 1             | 1   |
|-----|--|-----------------|-----|
|     | Revenue  | Amount          |     |
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Car                    | \$<br>2,625,309 | 1   |
| 2   | Discounts and Allowances for all Level             | (525,038)       | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>2,100,271 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 375,380         | 6   |
| 7   | Oxygen   | 39,893          | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>415,273   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursement                 |                 | 11  |
|     | Gift and Coffee Shor                               |                 | 12  |
| 13  | Barber and Beauty Care                             |                 | 13  |
| 14  | Non-Patient Meals                                  |                 | 14  |
| 15  | Telephone, Television and Radic                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 119,955         | 17  |
| 18  | Sale of Supplies to Non-Patient                    |                 | 18  |
| 19  | Laboratory   | 13,290          | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             |                 | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>133,245   | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      |                 | 24  |
| 25  | Interest and Other Investment Income**             | 796             | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>796       | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  | Apartment Rents                                    | 171,303         | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>171,303   | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>2,820,888 | 30  |

|    | o agamot expense  | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 604,713         | 31 |
| 32 | Health Care   | 1,236,832       | 32 |
| 33 | General Administration                                  | 652,702         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 161,101         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 142,606         | 35 |
| 36 | Provider Participation Fee                              |                 | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>2,797,954 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 22,934          | 41 |
| 42 | Income Taxes  | (31,117)        | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(8,183)   | 43 |

| * T | his must | agree with | page 4, | line 45. | column 4. |
|-----|----------|------------|---------|----------|-----------|
|-----|----------|------------|---------|----------|-----------|

<sup>\*\*</sup> Does this agree with taxable income (loss) per Federal Income Tax Return? No If not, please attach a reconciliation.

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Greenbrier Lodge, Inc. Period ended 10/31/2003 ID# 0044487

## Reconciliation of book income to Federal Tax Income: Federal Tax return is on cash basis

| Income per cost report:                                     | 22,934        |
|---|---------------|
| Reversal of 10/31/02 book/tax difference                    | 317,915       |
| Income reduction due to removal of Accounts Receivable      | (385,246)     |
| Income reduction due to removal of Other Deferred Costs     | (2,010)       |
| Increase in income due to removal of Accounts Payable       | 62,987        |
| Increase in income due to removal of Other Accrued Expenses | <br>100,709   |
|   |               |
| Income before taxes   | 117,289       |
| Income Tax paid   | <br>(10,282)  |
|   |               |
| Book Income per Federal Tax Return                          | \$<br>107,007 |

Facility Name & ID Number Greenbrier Lodge

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    | •                             | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           |           |           | \$               | \$       | 1  |
| 2  | Assistant Director of Nursing |           |           |                  |          | 2  |
| 3  | Registered Nurses             | 9,836     | 10,781    | 234,051          | 21.71    | 3  |
| 4  | Licensed Practical Nurses     | 8,480     | 9,295     | 174,788          | 18.80    | 4  |
| 5  | Nurse Aides & Orderlies       | 36,045    | 39,508    | 374,441          | 9.48     | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
|    | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           |           |           |                  |          | 8  |
| 9  | Activity Director             | 1,983     | 2,174     | 22,410           | 10.31    | 9  |
| 10 | Activity Assistants           | 2,606     | 2,856     | 21,146           | 7.40     | 10 |
| 11 | Social Service Workers        | 3,644     | 3,994     | 44,678           | 11.19    | 11 |
| 12 | Dietician                     | 1,759     | 1,928     | 21,574           | 11.19    | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 16,778    | 18,390    | 137,201          | 7.46     | 15 |
| 16 | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Worker            | 4,996     | 5,476     | 61,156           | 11.17    | 17 |
| 18 | Housekeepers                  | 11,058    | 12,120    | 93,873           | 7.75     | 18 |
| 19 | Laundry                       | 4,449     | 4,876     | 33,020           | 6.77     | 19 |
| 20 | Administrator                 | 1,731     | 1,897     | 69,198           | 36.48    | 20 |
| 21 | Assistant Administrator       | 2,008     | 2,201     | 33,397           | 15.17    | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 4,183     | 4,585     | 63,126           | 13.77    | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
|    | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator |           |           |                  |          | 29 |
|    | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
| 31 | Medical Records               | 1,863     | 2,042     | 20,864           | 10.22    | 31 |
| 32 | Other Health Care(specify     |           |           |                  |          | 32 |
| 33 | Other(specify)                |           |           |                  |          | 33 |
| 34 | TOTAL (lines 1 - 33)          | 111,419   | 122,123   | \$ 1,404,923 *   | \$ 11.50 | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

#### B. CONSULTANT SERVICES

|    |                                | 1       | 2                | 3          |    |
|----|--------------------------------|---------|------------------|------------|----|
|    |                                | Number  | Total Consultant | Schedule V |    |
|    |                                | of Hrs. | Cost for         | Line &     |    |
|    |                                | Paid &  | Reporting        | Column     |    |
|    |                                | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant             |         | \$ 6,914         | 1.3        | 35 |
| 36 | Medical Director               |         | 4,800            | 9.3        | 36 |
| 37 | Medical Records Consultant     |         |                  |            | 37 |
| 38 | Nurse Consultant               |         |                  |            | 38 |
| 39 | Pharmacist Consultan           |         |                  |            | 39 |
| 40 | Physical Therapy Consultan     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultan |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultan  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant      |         |                  |            | 43 |
| 44 | Activity Consultant            |         | 2,387            | 11.3       | 44 |
| 45 | Social Service Consultant      |         | 2,606            | 12.3       | 45 |
| 46 | Other(specify)                 |         |                  |            | 46 |
| 47 |                                |         |                  |            | 47 |
| 48 |                                |         |                  |            | 48 |
|    |                                |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)          |         | \$ 16,707        |            | 49 |

#### C. CONTRACT NURSES

|    |                           | 1       | 2        | 3          |    |
|----|---------------------------|---------|----------|------------|----|
|    |                           | Number  |          | Schedule V |    |
|    |                           | of Hrs. | Total    | Line &     |    |
|    |                           | Paid &  | Contract | Column     |    |
|    |                           | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses |         |          |            | 51 |
| 52 | Nurse Aides               |         |          |            | 52 |
|    |                           |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            | 53 |

<sup>\*\*</sup> See instructions.

| STATE OF ILLINO | IS |      |                   |   | P  | age 21   |
|-----------------|----|------|-------------------|---|----|----------|
|                 | -  | <br> | 4 4 10 4 10 0 0 0 | - | •• | 40104100 |

|  | reenbrier Lodge |          |     |        | # 004448                      | 37              | Repo        | ort Period Beg | inning:             | 11/01/2002 Endi                             | ng:         | 10/31/2003 |
|--|-----------------|----------|-----|--------|-------------------------------|-----------------|-------------|----------------|---------------------|---|-------------|------------|
| XIX. SUPPORT SCHEDULES                         |                 |          |     |        |                               |                 |             |                |                     |   |             |            |
| A. Administrative Salaries                     |                 | Ownershi | p   |        | D. Employee Benefits and Pa   |                 |             |                |                     | es, Subscriptions and Promo                 | otions      |            |
| Name   | Function        | %        |     | Amount | Description                   |                 | Amount      |                |                     | Description                                 |             |            |
| Theresa Thompson                               | Administrator   | 0        | \$_ | 64,911 | Workers' Compensation Insu    |                 | \$_         | 47,522         | IDPH Licen          |   | \$          |            |
|  |                 |          | _   |        | Unemployment Compensatio      | n Insurance     |             | 26,308         |                     | : Employee Recruitment                      | _           | 5,78       |
| <u>i                                      </u> |                 |          | _   |        | FICA Taxes                    |                 | _           | 102,743        | Health Care         | Worker Background Chec                      | <u>k</u>    | 348        |
| <u>i                                      </u> |                 |          | _   |        | Employee Health Insurance     |                 | _           | 150,548        | (Indicate # o       | of checks performed 29                      | _) _        |            |
|  |                 |          | _   |        | <b>Employee Meals</b>         |                 | _           |                | <b>Public Relat</b> |   |             | 9,136      |
|  |                 |          | _   |        | Illinois Municipal Retiremen  | t Fund (IMRF)*  |             |                | <b>Professional</b> | <b>Dues &amp; Licenses</b>                  | _           | 7,166      |
|  |                 |          |     |        | Other Employee Incentives     |                 |             | 10,113         | Advertising         |   |             | 1,384      |
| TOTAL (agree to Schedule V, line               |                 |          |     |        |                               |                 | _           |                |                     |   |             |            |
| (List each licensed administrator so           | eparately.      |          | \$_ | 64,911 |                               |                 |             |                |                     |   |             |            |
| B. Administrative - Other                      |                 |          |     |        |                               |                 |             |                |                     |   |             |            |
|  |                 |          |     |        |                               |                 | _           |                |                     | ic Relations Expense                        |             | (9,136     |
| Description                                    |                 |          |     | Amount |                               |                 | _           |                | Non-a               | allowable advertising                       |             | (1,384     |
|  |                 |          | \$_ |        |                               |                 | _           |                | Yello               | w page advertising                          | _ ( _       |            |
|  |                 |          | _   |        | TOTAL (agree to Schedule V    | v,              | <b>\$</b> _ | 337,234        |                     | TOTAL (agree to Sch. V,<br>line 20, col. 8) | <b>\$</b> _ | 13,298     |
| TOTAL (agree to Schedule V, line               | 17, col. 3)     |          | \$  |        | E. Schedule of Non-Cash Cor   | npensation Paid |             |                | G. Schedule         | of Travel and Seminar*                      |             |            |
| (Attach a copy of any management               |                 | t)       | _   |        | to Owners or Employees        | •               |             |                |                     |   |             |            |
| C. Professional Services                       |                 | -)       |     |        | T                             |                 |             |                |                     | Description                                 |             | Amount     |
| Vendor/Payee                                   | Type            |          |     | Amount | Description                   | Line#           |             | Amount         |                     | 2 coci ipiion                               |             |            |
| Smith Koelling Dykstra & Ohm                   | Accounting Serv | vices    | S   | 12,270 | Description                   | Zine "          | s           |                | Out-of-State        | e Travel                                    | \$          | 670        |
| Sylvia J. Boecker, PC                          | Legal Fees      | 1200     | Ψ_  | 1,635  |                               |                 |             |                | out of state        | 114,01                                      |             | 0.0        |
| Richard Peelo & Assoc                          | Cost Report     |          | _   | 6,300  |                               |                 | -           |                |                     |   |             |            |
| Richard Feelo & Assoc                          | Cost Report     |          | _   | 0,500  |                               |                 | -           | _              | In-State Tra        | vel   |             | 1,815      |
|  |                 |          | _   |        |                               |                 | _           |                | Meals               | .,,,,                                       |             | 1,932      |
|  |                 |          | _   |        |                               |                 | _           |                | ivicais             |   |             | 1,702      |
|  |                 |          | _   |        |                               |                 | _           |                | Sominar Ev          | nonco                                       |             | 6,605      |
|  |                 |          | _   |        |                               | <del></del>     | -           |                | Seminar Ex          | ренье                                       |             | 0,005      |
|  |                 |          | _   |        |                               |                 | . –         |                |                     |   |             |            |
|  |                 |          | _   |        |                               | <del></del>     | _           |                | Entertainm          | ent Expense                                 | - , -       |            |
| TOTAL (agree to Schedule V, line               | 19, column 3    |          | _   |        | TOTAL                         |                 | \$          |                |                     | (agree to Sch. V,                           | _ ` _       |            |
| (If total legal fees exceed \$2500 atta        | ,               | es.      | \$  | 20,205 |                               |                 | _           |                | TOTAL               | line 24, col. 8)                            | \$          | 11,022     |
|  |                 | ,        |     | ,      | * Attach copy of IMRF notific | rations         |             |                | **See instru        | , ,   |             | ,-         |

Page 22 10/31/2003

Report Period Beginning: 11/01/2002 **Ending:** 

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |              |            |                                      |        |        |        |        |        |        |        |        |        |
|----|---------------------|--------------|------------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4                                    | 5      | 6      | 7      | 8      | 9      | 10     | 11     | 12     | 13     |
|    |                     | Month & Year |            | Amount of Expense Amortized Per Year |        |        |        |        |        |        |        |        |        |
|    | Improvement         | Improvement  | Total Cost | Useful                               |        |        |        |        |        |        |        |        |        |
|    | Type                | Was Made     |            | Life                                 | FY2000 | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 |
| 1  |                     |              | \$         |                                      | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     |
| 2  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 3  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 4  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 5  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 6  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 7  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 8  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 9  |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 10 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 11 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 12 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 13 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 14 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 15 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 16 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 17 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 18 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 19 |                     |              |            |                                      |        |        |        |        |        |        |        |        |        |
| 20 | TOTALS              |              | \$         |                                      | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     |

|          |   | STATE    | OF ILLINOIS  |  |  |                                | Page 23       |
|----------|---|----------|--|--|--|--------------------------------|---------------|
| Facility | Name & ID Number Greenbrier Lodge   | ;        | # 0044487  | Report Period Beginning:   | 11/01/2002                                       | Ending:                        | 10/31/2003    |
| XX. G    | ENERAL INFORMATION:   |          |  |  |  |                                |               |
| (1)      | Are nursing employees (RN,LPN,NA) represented by a union No   | (13)     |  | supplies and services which are of the Public Aid, in addition to the daily  |  |                                |               |
| (2)      | Are there any dues to nursing home associations included on the cost repor If YES, give association name and amount   | <u>-</u> | •  | ection of Schedule V Yes   | <del></del>                                      | ,                              |               |
| (3)      | Did the nursing home make political contributions or payments to a politicaction organization?  No  If YES, have these costs been properly adjusted out of the cost report  | (14)     | the patient census is a portion of the b                 | building used for any function other<br>listed on page 2, Section B Yes<br>building used for rental, a pharmacy<br>explains how all related costs were a | , day care, etc.)                                | For example If YES, attack     | le,           |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at t end of the fiscal year.  No If YES, what is the capacity.  | (15)     | Indicate the cost of<br>on Schedule V.<br>related costs? |  | assified to employ meal income be the amount. \$ | een offset ag                  | ains          |
| (5)      | Have you properly capitalized all major repairs and equipment purchases What was the average life used for new equipment added during this period  7  | (16)     | Travel and Transpo                                       | ortation   | No   |                                |               |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expen and the location of this expense on Sch. V. 13,945 Line 10.2   | -        | If YES, attach a   | complete explanation separate contract with the Department   | nt to provide me                                 | dical transpo<br>me earned fro | rtation f     |
| (7)      | Have all costs reported on this form been determined using accounting procedur consistent with prior reports'  Yes  If NO, attach a complete explanation  |          | c. What percent of                                       | this reporting period. Sall travel expense relates to transpo  |  |                                | 100           |
| (8)      | Are you presently operating under a sale and leaseback arrangement  If YES, give effective date of lease  | -        | e. Are all vehicles<br>times when not                    |  | C  |                                |               |
| (9)      | Are you presently operating under a sublease agreement YES x  | NO       | out of the cost for                                      | commuting or other personal use of eport. N/A  | autos been aaju                                  | SI                             |               |
| . ,      |   |          | g. Does the facili                                       | ity transport residents to and f   | rom day traini                                   | ing'                           | No            |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions f Schedule VII)? YES NO x If YES, please indicate name of the fac IDPH license number of this related party and the date the present owners took over | ility    |  | mount of income earned from<br>n during this reporting period  | providing sucl<br>\$                             | 3                              | _             |
|          |   | (17)     |  | performed by an independent certifi  | ed public accoun                                 |                                | No            |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Departme of Public Aid during this cost report period.  32,850   | -        | Firm Name:<br>cost report require<br>been attached?      | that a copy of this audit be included If no, please explain  | with the cost re                                 |                                | tions for the |
|          | This amount is to be recorded on line 42 of Schedule V  | (40)     |  | 11 11 11 11 11 11 11 11  | ,  | 1: 4 1                         |               |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule  | (18)     | out of Schedule V  | ch do not relate to the provision of l Yes   | ong term care be                                 | een aajusted                   | J             |

(19) If total legal fees are in excess of \$2500, have legal invoices and a summary of servic

Attach invoices and a summary of services for all architect and appraisal fee

performed been attached to this cost report

No If YES, attach an explanation of the allocation

for an individual employee?

12/31/2002

STATE OF ILLINOIS

| Facility Name & ID Number           | er Greenbrier Lodge, Inc  |                              | STATE OF ILLINOIS      | 0044487    |
|-------------------------------------|---|------------------------------|------------------------|------------|
| r domity realine & 15 realine       | Diagnostic Report   |                              |                        | DIFFERENCE |
| Salary/Wages                        | Page 4, Line 45, Col 1<br>Page 20, Line 34, Col 3   |                              | 1,404,923<br>1,404,923 | 0          |
| Book Depreciation Care Related Depr | Page 4, Line 30, Col 4 Page 13, Line 82   | 47,144<br>36,107             |                        | 0          |
| Non-Care Depr Adjusted Depr         | PAGE 13, LINE 91, COL 3 PAGE 4, LINE 30, COL 8  | 30,107                       | 83,251<br>43,450       | U          |
| Interest                            | PAGE 13, LINE 83  | 22 204                       | 43,450                 | (0)        |
| interest                            | PAGE 4, LINE 32, COL 3<br>PAGE 9, LINE 15, COL 10   | 23,304<br>23,304             |                        | 0          |
| Adjustments                         | PAGE 4, LINE 45, COL 7<br>PAGE 5, LINE 30, COL 1  |                              | (112,970)<br>(112,970) |            |
| Administrative Salaries             | PAGE 3, LINE 17, COL 4  |                              | 64,911                 | 0          |
|                                     | PAGE 21, SCHED A  |                              | 64,911                 | Ü          |
| PROFESSIONAL SERVIC                 | EPAGE 3, LINE 19, COL 4<br>PAGE 21, SCHED C   |                              | 20,205<br>20,205       | 0          |
| DUES & SUBCRIPTIONS                 | PAGE 3, LINE 20, COL 8<br>PAGE 21, SCHED F  |                              | 13,298<br>13,298       | 0          |
| EMPLOYEE BENEFITS                   | PAGE 3, LINE 22, COL 8<br>PAGE 21, SCHED D  |                              | 337,234<br>337,234     | 0          |
| TRAVEL & SEMINAR                    | PAGE 3, LINE 24, COL 8<br>PAGE 21, SCHED G  |                              | 11,022<br>11,022       | 0          |
| DEPRECIATION-COST                   | PAGE 13, SCHED E, LINE 81<br>PAGE 11, SCHED A, LINE 3<br>PAGE 12, LINE 34, COL 4<br>PAGE 13, LINE 75, COL 1 | 22,181<br>729,394<br>179,492 |                        |            |
|                                     | PAGE 13, LINE 80, COL 4   | 27,750                       |                        | 0          |
| DEPREC - CURRENT BK                 | PAGE 13, SCHED E, LINE 82<br>PAGE 12, LINE 34, COL 5<br>PAGE 13, LINE 75, COL 2                             | 22,411<br>19,183             |                        |            |
|                                     | PAGE 13, LINE 80, COL 5   | 5,550                        |                        | 0          |
| DEPREC - STRAIGHT LIN               | NEPAGE 13, SCHED E, LINE 83<br>PAGE 12, LINE 34, COL 7<br>PAGE 13, LINE 75, COL 3                           | 22,167<br>15.733             |                        |            |
|                                     | PAGE 13, LINE 80, COL 6   | 5,550                        | 43,450                 | 0          |
| DEPREC - ADJUSTMENT                 | SPAGE 13, SCHED E, LINE 84<br>PAGE 12, LINE 34, COL 8<br>PAGE 13, LINE 75, COL 4                            | (244<br>(3,450               |                        |            |
|                                     | PAGE 13, LINE 80, COL 7   | 0                            |                        | 0          |
| ACCUMULATED DEPR                    | PAGE 13, SCHED E, LINE 85<br>PAGE 12, LINE 34, COL 9<br>PAGE 13, LINE 75, COL 6                             | 548,762<br>135,559           |                        |            |
|                                     | PAGE 13, LINE 80, COL 9   | 10,174                       |                        | 0          |
| BALANCE SHEET                       | TOTAL ASSETS-PAGE 17, LINE<br>TOTAL LIAB-PAGE 17, LINE 48   | 25                           | 1,540,298<br>1,540,298 | 0          |
| EQUITY                              | TOTAL EQUITY, PAGE 17, LINE<br>ENDING EQUITY, PAGE 18, LIN  |                              | 1,111,585<br>1,111,585 | 0          |

Greenbrier Lodge 004487 10/31/2003

Attachment to Page 23, Question 13

The apartments are housed in a totally separate building with all related expenses classified separately in the chart of accounts